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## BIB DATA SHEET

CONFIRMATION NO. 7814

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                  | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                               |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/579,208                                                                                                                                                                                                                                                                                                                                                     | 01/03/2007                                                                                                        | 600                                                      | 3768                                 | 983.46144X00                                                                                                                                                                                                                                                              |                               |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>APPLICANTS</b><br>Kazunari Ishida, Chiba, JAPAN;<br>Mikihiro Kaga, Chiba, JAPAN;<br>Naoto Fujita, Tokyo, JAPAN;<br>Jun Kubota, Chiba, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/14540 11/14/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/01/2007 |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JOEL F BRUTUS/<br>Acknowledged Examiner's Signature                                                                                        |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>10                                                                                                                                                                                                                                          | <b>TOTAL<br/>CLAIMS</b><br>13 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>ANTONELLI, TERRY, STOUT & KRAUS, LLP<br>1300 NORTH SEVENTEENTH STREET<br>SUITE 1800<br>ARLINGTON, VA 22209-3873<br>UNITED STATES                                                                                                                                                                                                             |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Thrombus Detecting Apparatus, Thrombus Treating Apparatus And Methods Therefor                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1390                                                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |